## **Woodland Joint Unified**

**CDS Code:** 57727100000000 **DUNS Number:** 040483513

Your data have been saved.

Fund Overview Help - Fund Overview

- Please report totals in whole numbers without decimals, commas, or other punctuation.
- Reported totals should be for the period March 1, 2020, to September 30, 2020.

**Total Allocated Amount:** 

\$ 825120

**Total Received Amount:** 

\$ 825120

Previous Expended Amount:

\$ 0

**Current Expended Amount:** 



Funds Expended Help - Funds Expended

Please use the following guidelines to report funds expended:

- Report your expenditures based on the total expended by the end of the reporting period, including any amount expended during previous reporting periods (i.e. Previous Expended Amount + Current Expended Amount).
- Do not factor in any amount obligated, but not expended.
- Please use whole numbers to indicate the approximate percentage of funds expended for each category.

| <ul> <li>Please add a "0" for any category where funds were not expended.</li> <li>The Total Percentage value should equal 100% (or 0% if the expended total is 0) when you are finished.</li> </ul> |
|--|
| 1) Addressing learning loss or accelerating progress to close learning gaps through the implementation, expansion, or enhancement of learning supports:  |
| 2) Extending the instructional minutes, time, or school year to increase the amount of instructional time or services provided to pupils based on their learning needs:    0                         |
| 3) Providing additional academic services for pupils, such as diagnostic assessments of pupil learning needs or intensive instruction for addressing gaps in core academic skills:                   |
| 4) Providing additional instructional materials or supports:  0  %   |
| 5) Providing devices or connectivity for in-classroom and distance learning:  0  %   |
| 6) Providing health, counseling, or mental health services:  0  %  |
| 7) Professional development opportunities to help teachers and parents support pupils in distance-learning contexts:   |
| 8) Access to school breakfast and lunch programs:  0  %  |
| 9) Pupil trauma and social-emotional learning:  0  %   |
| 10) Public health testing, personal protective equipment, supplies to sanitize and clean the facilities and school buses:  |
| 100 %  |
| Total Percentage:  |
| 100 %  |
|  |

## Contact Information Help - Contact Information

| First Name:       |          |  |
|-------------------|----------|--|
| Luis              |          |  |
| •                 |          |  |
| Last Name:        |          |  |
| Ballesteros       |          |  |
| •                 |          |  |
| Title:            |          |  |
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